



'If I were at the outside, say at the heaven of the fixed stars, could I stretch my hand or my stick outwards or not? To suppose that I could not is absurd; and if I can stretch it out, that which is outside must be either body or space (it makes no difference which it is, as we shall see). We may then in the same way get to the outside of that again, and so on, asking on arrival at each new limit the same question; and if there is always a new place to which the stick may be held out, this clearly involves extension without limit.

NY Times video, rapid disappearance of a "point at near-infinity" via Archytas and his specialist EK-TENOUSE method. Aristotle as early reporter. Parallel Greek math word hypo- tenouse.