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A)EIV, LEGO/MENON, O(MOI/WS EJA/NTE YEU=DOS E) A/NTE A)JHQE(S H)=J, E)GW, MEVN OU)=N, W)= *KRI/TWN, E

A)EIV, QAUMA/ZW_KAI, GA'R OI(A)MFI, *PRWTAGO/RAN SFO/DRA E)XRW=NTO AU)TW=| KAI \ OI(E)TI PALAIO/

A)EIV, QAUMASTO/S TIS DOKEI= E)=NAI KAI, TOU/S TE A)JLOU A)NATRE/PWN KAI AU)TO\S AU(TO/N _OI)=

A)EIV, W)O/MEQA E(KA/STHN TW=N E)PISTHMW=N AU)TI/KA LH/YESQAI, AI(D' A)EIV U(PECE/-FEUGON. TA) ME

TW=N E)PISTHMW=N AU)TI/KA LH/YESQAI, AI(D' A) EIV U(PECE/-FEUGON. TA) MEVN OU)=N POLLA) TI/ AJ/

A)EIV; @*KAI A)EIV, E)FH. @*KAI O(TE PAIDI/A H)/STHN KAI EU)QU\S GENO/MENOI H)PI/STASQE PA/NTA

A)EIV, E)FH. @*KAI O(TE PAIDI/A H)/STHN KAI EU) QU\S GENO/MENOI H)PI/STASQE PA/NTA; @*) EFA/THN A

A)EIV, TI/ MEI=ZON E(RMAION AU)TOU= A)\N EU)/ROIIMI E)N PANT\ TW=| BI/W; @*)APOKRI/NOU DH/, E)FH

A)EIV U(POLAMBA/NH)S, O(TI E)/XWN FLUAREI=S KAI \ A)RXAIO/TEROS E)= TOU= DE/ONTOS. @*KA)GW, E)/

PO/TERON, H)= D' O/S, TW=| AU)TW=| TOU/TW) G' A)EIV, H) E)/STI MEVN O(TE TOU/TW), E)/STIN DE, O

A)EIV" TOU=TO. O@*OU)/KOUN H(MA=S G', E)FH, A) LL' E)/PER, SE, A)LL' A)POKRI/NOU: H)= A)EIV TOU/ FH, A)LL' E)/PER, SE, A)LL' A)POKRI/NOU: H)= A)EIV TOU/TW) E)PI/STASAI; \] *JAEI, H)=N D' E)GW

20.v.20

This snapshot is from Chapter 22 of *Euthydemus*.

We may call this either a cluster or a flock or a flood of specimens of aei/aei, the strong preponderance of which are of the 4-letter variant in Venetus T.

Is this flocking (or foregathering) of special significance? Leon Robin thought so, and edited his *Symp.* and *Phdr.* to accord with his editorial eye.

Two points worth attention,

- (1) the degree of foregathering or flocking [on the mathematical structure of 'flocking' please see R. Rucker, his *Lifebox, Seashell and Soul*] note that whilst 30% of the lines here contain one or more specimens, in Plato's total corpus the specimens are what Rucker calls 'rare birds': well below 1% on a per-line basis can be found.
- (2) Burnet has enclosed the word in this specimen inside quotation marks -- as you can see

This is the rarissimum, prior to the OCT policies of 1999. Yet and still this comes as no surprise to those of us at youngscocrates.com. We pride ourselves on being aligned with the eminent Robin. Still more do we take pride in aligning our judgments with very early editors back as far as Amphinomus (=Philip of Opus). But Holger Thesleff has recently reminded us all not to overlook Plato's first editor, namely Plato himself. As to blood and bone identity, no, we decline to make these two editors identical.

There is more to be added about ps.=Aristotle's Π . $\kappa\omicron\sigma\mu\omicron\upsilon$ coinage for non-identity $\acute{\alpha}\nu\iota\alpha$

Can this striking coinage have been Philip's way of writing the second half of ONE-AND-EQUIVALENT/DYADIC-AND-UNEQUAL?

25422 U(P
25423 E) STAMAI...
25424 E) STAMAI...
25425 E) STAMAI...
25426 E) STAMAI...
25427 E) STAMAI...
25428 E) STAMAI...
25429 E) STAMAI...
25430 E) STAMAI...
25431 E) STAMAI...
25432 E) STAMAI...
25433 E) STAMAI...
25434 E) STAMAI...
25435 E) STAMAI...
25436 E) STAMAI...
25437 E) STAMAI...
25438 E) STAMAI...
25439 E) STAMAI...
25440 E) STAMAI...
25441 E) STAMAI...
25442 E) STAMAI...
25443 E) STAMAI...
25444 E) STAMAI...
25445 E) STAMAI...
25446 E) STAMAI...
25447 E) STAMAI...
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25449 E) STAMAI...
25450 E) STAMAI...
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25452 E) STAMAI...
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